

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2022

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. H.B. 23**, FIRST RESPONDER MENTAL HEALTH SERVICES AMENDMENTS, by Representative R. D. Wilcox, with the following amendments:

- 1. Page 2, Line 51 through Page 3, Line 64:
  - 51 (3) "First responder" means:
  - 52 (a) a law enforcement officer, as defined in Section 53-13-103;
    - \* \* \* Some lines not shown \* \* \*
  - 62 (j) a credentialed criminal justice system victim advocate as defined in Section
  - 63 77-38-403 who responds to incidents with a law enforcement officer; { or }
  - (k) a crime scene investigator technician ; or
    - (l) a wildland firefighter .
- 2. Page 5, Lines 132 through 133:
  - 132 (7) The department may adopt rules in accordance with Title 63G, Chapter 3, Utah
  - 133 Administrative Rulemaking Act to :
    - (a) set parameters for services for retirees; and
    - (b) administer this chapter.

Respectfully,

Michael S. Kennedy Chair

Voting: 5-0-3

5 HB0023.SC1.wpd 2/9/22 3:4 pm markandrews/MDA ECM/JF1

Bill Number



